

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHANTINIKETHAN INTL. SCHOOL BIJAPUR KARNATAKA
2	AFFILIATION NO.(IF APPLICABLE)	830971
3	SCHOOL CODE (IF APPLICABLE)	45896
4	COMPLETE ADDRESS WITH PIN CODE	SHANTINIKETHAN INTERNATIONAL SCHOOL, ASHARAM ROAD, BIJAPUR, BIJAPUR, - 586103
5	PRINCIPAL NAME	Rijesh P N
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	shanthinikethanavijayapura@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6361094063

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://shantiniketangroups.com/cbse/documents/">https://shantiniketangroups.com/cbse/documents/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://shantiniketangroups.com/cbse/documents/">https://shantiniketangroups.com/cbse/documents/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://shantiniketangroups.com/cbse/documents/">https://shantiniketangroups.com/cbse/documents/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://shantiniketangroups.com/cbse/documents/">https://shantiniketangroups.com/cbse/documents/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://shantiniketangroups.com/cbse/documents/">https://shantiniketangroups.com/cbse/documents/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://shantiniketangroups.com/cbse/documents/">https://shantiniketangroups.com/cbse/documents/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://shantiniketangroups.com/cbse/documents/">https://shantiniketangroups.com/cbse/documents/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://shantiniketangroups.com/cbse/documents/">https://shantiniketangroups.com/cbse/documents/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://shantiniketangroups.com/cbse/documents/">https://shantiniketangroups.com/cbse/documents/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://shantiniketangroups.com/cbse/documents/">https://shantiniketangroups.com/cbse/documents/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://shantiniketangroups.com/cbse/documents/">https://shantiniketangroups.com/cbse/documents/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://shantiniketangroups.com/cbse/documents/">https://shantiniketangroups.com/cbse/documents/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://shantiniketangroups.com/cbse/documents/">https://shantiniketangroups.com/cbse/documents/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Rijesh P N
2	TOTAL NO. OF TEACHERS	31
	PGT	0

	TGT	18
	PRT	11
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	Seema
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VARSHA BHASKAR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	37	100	nil

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	0	0		

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22260
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 143
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 154
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/8-fo38XOI18">https://youtu.be/8-fo38XOI18</a>